



Office Use Only:	
KHN- AM	KHN- PM
SMC	RHC
ASA	AHHP
CASH	CHQ
_____	Confirmed

## Registration Form Winter 2012 Programs

**Please use a separate form for each child. Use legible hand-writing and print double-sided, if possible!**

Child's name:	Date of birth:
Parent or Guardian Name:	Name of person accompanying child / dropping off:
Street	City & Postal Code
Home Phone Number	Email Address (required for program confirmation)

Your e-mail address will be added to our e-mailing list. We send periodic e-mails to keep our families up to date on happenings at the Nature Centre. If you would NOT like to be included in our e-mailing list, please check here:

*The High Park Nature Centre respects your privacy. We adhere to all legislative requirements with respect to protecting your privacy. We do not rent, sell or trade our mailing lists without your permission. The information you provide will be used to deliver services and to keep you informed and up to date about Nature Centre activities. If at any time you do not wish to receive information, please call us at 416-392-1748 ext. 6 and we will accommodate your request.*

**Please list two individuals who can be contacted in case of emergency (include mother/father/guardian):**

Name:	Relationship to child:
Home Phone Number:	Other Phone Number:
Name:	Relationship to child:
Home Phone Number:	Other Phone Number:

If you are enrolling in the Knee High Naturalists program, will a younger sibling be accompanying you and if so, how old are they? \_\_\_\_\_

**MEDICAL INFORMATION:** Please complete. If not applicable, please write 'nil' in respective box:

Allergies:	
Special needs:	
Other:	
Does your child carry an EpiPen or other medication? Please list.	

**PHOTO RELEASE**

Occasionally photos will be taken during program sessions. These photographs may be published and used by the High Park Nature Centre to illustrate and promote the Nature Centre experience, and its programs for children and families. Photographs may be used in the Nature Centre’s annual report, on the Nature Centre’s website or on a promotional brochure for the Nature Centre – photographs will not be used without your consent for any other purposes. Your child’s name will **not** be published with the photos.

I consent to allow photographs of my child to be taken by Nature Centre staff during program activities:  
 \_\_\_\_\_ **YES**      \_\_\_\_\_ **NO** (please check one)

**PLEASE FILL OUT THE FOLLOWING TABLE**

<b>Please check</b>	<b>Program Name</b>	<b>Session / Dates</b>	<b>Time</b>	<b>Fee</b>
<input type="checkbox"/>	Ramblers Hiking Club	January 7 & 21, February 4 & 18, March 3 & 17	9:30 am – 12 noon	\$95
<input type="checkbox"/>	Saturday Morning Naturalist Club	January 14 & 28, February 11 & 25, March 10 & 24	9:30 am – 12 noon	\$95
<input type="checkbox"/>	Knee-High Naturalists	January 10 & 24, February 7 & 21, March 6 & 20	9:30 – 11 am	\$85
<input type="checkbox"/>			1:30 – 3 pm	\$85
<input type="checkbox"/>	After School Adventures	January 10 & 24, February 7 & 21, March 6 & 20	4:00 pm – 5:30 pm	\$70
<input type="checkbox"/>	At Home in High Park	January 9 & 23, February 6 & 27, March 5 & 19	1:00 pm – 3:00 pm	\$110
<b>YES!</b> I would like to make a donation to help support environmental education and park stewardship programs run by the High Park Nature Centre! Tax receipts will be issued for all donations over \$20.				
<b>GRAND TOTAL</b>				

**METHOD OF PAYMENT**

\_\_\_\_\_ **Cheque** (made payable to **High Park Nature Centre**)      \_\_\_\_\_ **Cash**

***Registration beings at 8 am on Monday, November 28<sup>th</sup>. Space in programs is limited! A letter confirming registration and a Nature Centre information package will be emailed to registrants.***

**CANCELLATION POLICY**

Plans can change quickly. For a full refund, please email or call in your request at least 10 business days prior to the start of the club / program. For requests received less than 10 business days prior to the start of program, an administration fee of 50% of the club / program fee will apply. A full refund will be issued if a program is cancelled by the Nature Centre.